

"How Timeless Transformations Change All Interrelations"



by: Omananda, author of: *Transcendental Journeys* & filmmaker of: *Liquid Crystal Vision*

This interactive workshop and dynamic multimedia presentation is a combination of visual and audible material, with quotes and personal statements. It requires a video projector and an audio system that connects to an iPhone, iPad, and an Apple laptop computer. A functional wireless (mobile) microphone system is required for the presenter to move freely. An assistant provided by the event production delivers a portable microphone to the audience when required. A large preview TV-screen on the bottom of the stage would be most helpful.

The flow of this educational multimedia workshop can be imagined as follows:

The audience is visually guided through two hours of entertaining and mystical content. Video clips, audio recordings, photographs, statistics, links, text and the spoken word are woven skillfully together through all segments that flow seamlessly into each other.

#1) A few minutes of live chanting serve as a short shamanic introduction during which visuals might play in sync with the sound.

Afterwards, Torsten E. Klimmer aka Omananda slowly begins to bounce questions about what "Timeless Transformations" means to the audience, and throughout the entire performance, the attentive crowd is encouraged to interact with the presenter and with each other.

Quotes from ancient scriptures of various mystical traditions reference an eternal truth that has to be experienced to be fully understood. No God or concept of afterlife can be sufficiently explained or transmitted by human intelligence according to agnosticism. Vedic, Christian and Sufi mystic's poetry hint of an unchanged non-dualistic (selfless) state where the ambrosia (nectar of the gods) flows naturally during blissful union.

Most people have had close encounters during non-ordinary states (of consciousness) on psychedelics or during NDEs for example. Their preferences on life's goals often changed after those. The crowd watching the presentation will be asked if anyone has had a spontaneous awakening during any non-ordinary states and feels like sharing one.

Omananda asks the audience if they are ready for him to read from his recent book – *Transcendental Journeys – a Visionary Quest for Freedom*. He will then share a personal experience when time stretched infinitely as he entered into a sphere beyond death, life, or duality (temporarily). A mighty vision of paradise arose in a potential future-scenario.

Torsten points to the fact that individual awakenings are real and valuable. According to him, they can be specifically and safely induced as part of any curious human being's basic spiritual inquiry. He encourages the listeners and viewers that they can take each other's lives into their hands so that the peaceful changes we so dearly desire, but are too often not ready yet to manifest, will become our reality.

The emphasis of this presentation slowly shifts towards integration. How can our actions be guided by divine purpose when not in an artificially altered state (through psychotropic drugs for example)? How can we begin to bring the wisdom we can access on cosmic levels and sometimes experience during shamanic states back to our everyday lives? How can we help each other to create a better world and continuously remember the graceful solutions we have been born with and consciously realize? How can we stop hurting each other?

Questions like these will be asked to the audience who are encouraged to answer them, or at least think about the answers, but the author (and presenter) will spontaneously also share his perspectives on the topic.

#2) "All Our Relations / Interrelations" is introduced and what that means to Native American Tribes (Mitakuye Oyasin).

Omananda has spent much time with Native American people. He sat in teepees with most leaders of the Native American Church (NAC) and also interviewed many of them on video. Audio-files, videos and photographs from that period play in the background as he shares the humbling and moving stories on how ritual prayer, with the consumption of peyote, kick started the cultural revival of one of the biggest Native American tribes – the Lakota. *Native Americans did not use the psychoactive cactus (peyote) before the conquest of America by the Europeans that came after Columbus' discovery.*

It makes a huge difference how someone relates to the world when growing up in a family – in an isolated setting somewhere in the West – or in a natural indigenous tribe where people still grow up with a collective consciousness. Today, worldwide indigenous populations hold some keys for a planetary and collective healing. This valuable resource (of information they possess) can be the basis for human beings to live in harmony with nature and each other (again).

A concept for a digital platform is presented that helps to preserve the ancient (and new) wisdom from old and emerging shamanic and spiritual traditions and cultures, with practices and methods that can benefit everyone.

The success stories of many Native American tribes that use the peyote can be replicated and adapted for all humanity! When praying together as a tribe with the sacred approach of using psychedelic plants and fungi during shamanic rituals with the collective focus on healing, it becomes possible that human beings can cure each other on profound physical, psychological, emotional, and social levels. We can tune into the natural frequencies and realize that we belong to something greater than we ordinarily perceive.

With the aim on global healing, mass awakening, harm reduction, legal access to psychedelics, and the prevention of charlatan shamans creating havoc, a plan for the worldwide legalization of psychedelic (master) plants in sacred ceremonies that is brewing in collaboration with the United Nations and the support of major indigenous (medicine) tribes, would be announced.

#3 Indigenous ... we are all Native People of this earth. We belong to this planet and not to the countries that claim to own and rule over us as taxpayers and consumer slaves. We have to free ourselves from that and protect our home. Our lives and those of millions of species depend on the well-being of our planetary mother ship. She is cosmic, sacred property, and so are we!

Omananda spent many winters in Mexico where he created voluntary activist

movies that helped an indigenous ethnic group known as the Huicholes, or Wixarika. These ancient medicine people opposed the plans of multinational mining corporations and aimed to protect a sacred mountain (El Chemado) from subterranean mining. This mountain lies in the protected natural zone of Wirikuta. According to the Cosmo vision of the Huicholes, this is the place where the sun was born and they consider it the heart of our planet.

The films that were made rotated for several months on digital television. What helped (then) to kick out the billion dollar Canadian mining company from Mexico was a combined effort of prayers, magic, and media-activism. What started with a group of twenty Huicholes became a sixty thousand people benefit concert in Mexico City.

Independent media and free speech can change the perspective of the general public about certain basic rights we sometimes have to fight for with the tools we have available today. However, what will create lasting peaceful changes on our planet is not standing up against (what might be perceived as oppressors), but waking up together!

#4) Can Paradise be achieved on Earth? What are we waiting for? Can we advance more rapidly on the spiritual path as a species and be conscious co-creators of reality right now? Can we protect our planet from the natural disasters we impose because we live unsustainably as a human civilization? And can we learn from our history on Easter Island and reverse the mass-extinctions in our nature environments? Is the concept in the bible of paradise lost true? What does paradise mean to us?

Here, the audience comes into play again ... and Omananda also shares his inspiring positive and solution-based views. Examples of permaculture, art, collaborative healing, and sustainable living solutions are mentioned.

The global tribe of awakening people does often come into focus when repeatedly tapping into super-conscious states through transformational festival culture, meditation, yoga, and other means. One simply does not feel separate any longer once this is realized.

We are powerful co-creators of reality when we come together through LOVE and connect (for real) with each another. Everyone's inner journey blends as an outward expression of the changed worldviews that make sense when we are firmly and naturally grounded in that mystical dimension on a daily basis, without the need of having to alter our minds and perspectives through the use of external factors such as mind-altering drugs.

Working towards a common goal, such as world peace and heaven on earth, is an admirable and achievable outcome of any compassionate and truly awake human being.

Ethereal prayers automatically move into the phenomenal world through collective action that is effortlessly coordinated by a Great Spirit. Knowing oneself and trusting (each other and oneself) transforms our lives with the awareness of the living dream. Self-empowerment and following the guidance of that little voice makes a world of difference! But how can we stay in touch with our intuition naturally on a daily basis?

Spiritual and natural practices are suggested (by the audience and the author) that help one tune into the voice of the spirit so that we can perceive it loud and clear on a daily basis.

#5 Rounding it up. This is the time buffer.

How can people actively become the change we want to see in the world? Success stories of networks where anyone can collaborate are brought up, including the event the author is presenting at (if appropriate), and others that have helped to establish equilibrium over many years, like unify.org for example (that Omananda helped to create).

Apart from focusing on our internal evolution as individuals, creating platforms to unify our efforts peacefully is one way to free our planet from the claws of exploitation.

Today, an unaware, isolated and brainwashed consumer often directly influences the people in the Amazon and elsewhere. Seemingly small actions have a huge impact on the world. Everything we do matters more than most of us can imagine. Our relations with each other and the world change so radically once we consciously realize who we really are! Thus, we need to transform into our ultimate form and evolve so that we can continuously live with the realization that we are all interconnected.

Final Questions ...

For the official closing, Omananda sings another shamanic tune, but this time he encourages the audience to participate – that is, if there is time left.

As a final note; psychedelics are not advocated, although it might seem this way. Omananda expresses his firm beliefs during this presentation that most human beings that are kept safe and in touch with the natural state from birth, and are educated with an enlightened perspective, do not need mind-altering substances or shamanic practices to realize the love that shines brightly in each and every one of us. The spiritual journey largely consists of removing layers (to the flow of love). Any intoxicating substances become counterproductive at a certain point - when detoxing is necessary!

Omananda, aka Torsten E. Klimmer grew up in East Germany from where he successfully escaped in his search for freedom. During his subsequent spiritual voyage, which took him on travels around the world for twenty-eight years, he discovered powerful and unconventional techniques that helped him gain insights into a deeper meaning (of life). He was initiated into a world of ancient wisdom through direct mystical experiences that he discloses in great detail in *Transcendental Journeys – A Visionary Quest for Freedom*.

This distinctive poetic volume combines an insightful personal viewpoint with a higher reasoning that could help connect readers to an eternal truth that dwells deep within their own hearts.

Lively descriptions of sometimes-otherworldly dimensions abound in this extraordinary and fun story.

Omananda's investigative personality and the transcendental insights he acquired make for wildly entertaining and educational reading material as he combines his authentic interest in emancipation from oppressive authoritarian regimes with his consistent respective goal of completely liberating himself from any repressive thought constructs.

This contemporary non-fiction adventurous traveler's tale speaks with a voice that connects everything on our planet, and it suggests common sense solutions to issues that pertain to all humanity.

Booking: www.omananda.com

Research: www.transcendentaljourneys.com

Watch: www.liquidcrystalvision.com

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